

# LANGTREE PARISH COUNCIL

## NOTICE OF MEETING

You are hereby invited to attend the next meeting of Langtree Parish Council which will be held on Thursday, 14<sup>th</sup> March 2019, at **NOTE CHANGE OF ADDRESS** the **GREEN DRAGON, LANGTREE**, at 7.30pm for the purpose of transacting the following business. In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

## AGENDA

<b>143</b>	<b>WELCOME AND APOLOGIES FOR ABSENCE</b>
<b>144</b>	<b>MINUTES OF THE LAST MEETING</b>
144.1	Matters Arising <ul style="list-style-type: none"><li>• Item 134.1 tree planting of WW1 memorial</li><li>• Item 134.1 update on fire escape at the back of 15A Fore Street</li><li>• Item 139.2 Beech Road Stibb Cross grant application</li></ul>
144.2	Minutes of meeting held on 14 <sup>th</sup> February 2019 to be agreed and signed.
<b>145</b>	<b>DECLARATION OF INTERESTS</b>
<b>146</b>	<b>REPORTS</b>
146.1	Police Community Support Officer
146.2	County Councillor
146.3	District Councillor
<b>147</b>	<b>PARISH MATTERS</b>
147.1	To receive an update on progress of Langtree Meadows building works (see also item 148.1 below)
147.2	To receive an update regarding on-going maintenance of the recreation field.
<b>148</b>	<b>PLANNING</b>
148.1	To consider planning application 1/0009/2019/FULM Erection of 16 dwellings, associated access and infrastructure (part retrospective) Land Adjacent To Langtree Parish Hall Southlands Drive Langtree
148.2	To consider any planning applications received between issuing of agenda and meeting.

<b>149</b>	<b>CLERK'S REPORT AND FINANCE</b>
149.1	To receive update on financial position at end January 2018
149.2	To request approval for BACS Payments and cheques
149.3	To review correspondence received
149.4	To consider and sign off section 137 grants.
149.5	Requirement and proposal to have the Annual General Meeting (proposed date 11 <sup>th</sup> April 2019 prior to Parish Council meeting).
149.6	Timetable for Local Elections 2 <sup>nd</sup> May 2019
<b>140</b>	<b>PUBLIC PARTICIPATION</b>
<b>141</b>	<b>ANY OTHER ITEMS AT CHAIRMAN'S DISCRETION</b>
<b>142</b>	<b>DATE OF NEXT MEETING</b> The next meeting will be held on Thursday 11 <sup>th</sup> April 2019.

**6<sup>th</sup> March 2019**

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