

# LANGTREE PARISH COUNCIL

## NOTICE OF MEETING

You are hereby invited to attend the next meeting of Langtree Parish Council which will be held on Thursday 10<sup>th</sup> June 2021, at the Parish Hall, Langtree for the purpose of transacting the following business. In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

If possible (to be confirmed) there may be the opportunity to join the meeting using Zoom / Teams facilities.

In order to have a safe meeting, all those attending the meeting must follow Government guidelines regarding Coronavirus e.g. maintaining social distancing, wearing of masks, and hand sanitising both when entering and leaving the hall.

### AGENDA

<b>346</b>	<b>WELCOME AND APOLOGIES FOR ABSENCE</b>
<b>347</b>	<b>MINUTES OF THE LAST MEETING</b>
347.1	Matters Arising
347.2	Minutes of meeting held on 19 <sup>th</sup> May 2021 to be agreed.
<b>348</b>	<b>DECLARATION OF INTERESTS</b>
<b>349</b>	<b>REPORTS</b>
349.1	Police Community Support Officer
349.2	County Councillor
349.3	District Councillor
<b>350</b>	<b>PARISH MATTERS</b>
350.1	To receive an update on the formal transfer of the MUGA to Langtree Parish Hall and Langtree Hall Players (operating organisation).
350.2	To consider transferring the football field and Changing Room to Langtree Parish Hall
350.3	Update on mower repairs, grass cutting, and any other actions the Parish Council may be responsible for in order to get the football pitch up to scratch.
<b>351</b>	<b>PLANNING</b>

351.1	To consider any planning applications received between issuing of agenda and meeting.
<b>352</b>	<b>CLERK'S REPORT AND FINANCE</b>
352.1	To receive report including auditors report on financial activities during financial year 2020/2021.
352.2	To approve and sign off AGAR documentation.
352.3	To receive update on financial position at end May 2021
352.4	To request approval of BACS Payments and cheques
352.5	To review correspondence received
<b>353</b>	<b>PUBLIC PARTICIPATION</b>
<b>354</b>	<b>ANY OTHER ITEMS AT CHAIRMAN'S DISCRETION</b>
<b>355</b>	<b>DATE OF NEXT MEETING</b> The next meeting will be held on 8 <sup>th</sup> July 2021 at 7.30pm.

**2<sup>nd</sup> June 2021**

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