

# LANGTREE PARISH COUNCIL

## NOTICE OF MEETING

You are hereby invited to attend the next meeting of Langtree Parish Council which will be held on Thursday 14<sup>th</sup> July at 7.30pm, at the Parish Hall, Langtree for the purpose of transacting the following business. In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

### AGENDA

<b>476</b>	<b>WELCOME AND APOLOGIES FOR ABSENCE</b>
<b>477</b>	<b>MINUTES OF THE LAST MEETING</b>
477.1	Matters Arising
477.2	Minutes of meeting held on 9 <sup>th</sup> June 2022 to be confirmed and signed
<b>478</b>	<b>DECLARATION OF INTERESTS</b>
<b>479</b>	<b>REPORTS</b>
479.1	Police Community Support Officer
479.2	County Councillor
479.3	District Councillor
<b>480</b>	<b>PARISH MATTERS</b>
480.1	To discuss any outcomes from meeting with Parish Hall committee on 6 <sup>th</sup> July 2022
480.2	Any other matters concerning the football field / MUGA that may impact the Parish Council.
<b>481</b>	<b>PLANNING</b>
481.1	Discharge to watercourse from attenuation basin relating to application 1/1124/2021/REM Planning Application Land At Fore Street Langtree Devon Ref. No: 1/0552/2022/FUL
481.2	Conversion of stable (equestrian) to single dwelling (C3) Planning Application Foxglove Barn Langtree Devon Ref. No: 1/0550/2022/FUL
481.3	Proposed agricultural shed to cover existing silage pit Planning Application Lower Collacott Farm Langtree Torrington Devon EX38 8NE Ref. No: 1/0524/2022/FUL

481.4	Erection of a purpose agricultural hay/straw storage shed (Amended Plans and Red Edge) Planning Application Land At Grid Reference 247667 115085 Langtree Devon Ref. No: 1/1324/2021/FUL
481.5	To consider any other planning applications received between issuing of agenda and meeting.
<b>482</b>	<b>CLERK'S REPORT AND FINANCE</b>
482.1	To receive update on financial position at end June 2022.
482.2	To request approval of BACS Payments and cheques
482.3	To review correspondence received
<b>483</b>	<b>PUBLIC PARTICIPATION</b>
<b>484</b>	<b>ANY OTHER ITEMS AT CHAIRMAN'S DISCRETION</b>
<b>485</b>	<b>DATE OF NEXT MEETING</b> The date of next meeting is to be confirmed.

**1<sup>st</sup> July 2022**

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