

# LANGTREE PARISH COUNCIL

## NOTICE OF MEETING

You are hereby invited to attend the next meeting of Langtree Parish Council which will be held on Thursday 14<sup>th</sup> May at 7.30pm, at the Parish Hall, Langtree for the purpose of transacting the following business. In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

### AGENDA

| <b>ANNUAL MEETING OF THE COUNCIL</b> |  |
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|                                      | <b>Welcome and Apologies for Absence</b>   |
|                                      | <b>Election of Chairman and Vice Chair</b>                                       |
|                                      | <b>Any other business</b>  |
| <b>PARISH COUNCIL MEETING</b>        |  |
| <b>897</b>                           | <b>WELCOME AND APOLOGIES FOR ABSENCE</b>   |
| <b>898</b>                           | <b>MINUTES OF THE LAST MEETING</b>   |
| 898.1                                | Matters Arising  |
| 898.2                                | Minutes of meeting held on 9 <sup>th</sup> April 2026 to be confirmed and signed |
| <b>899</b>                           | <b>DECLARATION OF INTERESTS</b>  |
| <b>900</b>                           | <b>REPORTS</b>   |
| 900.1                                | Police Community Support Officer   |
| 900.2                                | County Councillor  |
| 900.3                                | District Councillor  |
| <b>901</b>                           | <b>PARISH MATTERS</b>  |
| 901.1                                | Update on Langtree Park.   |
| 901.2                                | Update on Beech Road Play Park.  |
| 901.3                                | Other matters impacting the parish.  |
| <b>902</b>                           | <b>PLANNING</b>  |

|            |  |
|------------|--|
| 902.1      | Any updates on potential planning application for land at The Crescent, Langtree. (Holding item only, no discussion anticipated).  |
| 902.2      | Applications for discussion: <ul style="list-style-type: none"> <li>1/0304/2026/FULM Change of use to dog walking area.</li> </ul> |
| 902.3      | To consider any planning applications received between issuing of agenda and meeting.  |
| <b>903</b> | <b>CLERK'S REPORT AND FINANCE</b>  |
| 903.1      | To receive update on financial position at end April 2026.   |
| 903.2      | To request approval of BACS Payments and cheques.  |
| 903.3      | To review correspondence received.   |
| <b>904</b> | <b>PUBLIC PARTICIPATION</b>  |
| <b>905</b> | <b>ANY OTHER ITEMS AT CHAIRMAN'S DISCRETION</b>  |
| <b>906</b> | <b>DATE OF NEXT MEETING</b><br>The date of next meeting is Thursday 11 <sup>th</sup> June 2026.                                    |

**07/05/2026**

Linda Davies  
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