

# LANGTREE PARISH COUNCIL

## NOTICE OF MEETING

You are hereby invited to attend the next meeting of Langtree Parish Council which will be held on Thursday, 12<sup>th</sup> April 2018, at the Parish Hall, Langtree, at 8.00pm immediately after the Annual Parish Meeting, for the purpose of transacting the following business. In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

## AGENDA

<b>32</b>	<b>WELCOME AND APOLOGIES FOR ABSENCE</b>
<b>33</b>	<b>MINUTES OF THE LAST MEETING</b>
33.1	Matters Arising
33.2	Minutes of meeting held on 8 <sup>th</sup> March 2018 to be agreed and signed
<b>34</b>	<b>DECLARATION OF INTERESTS</b>
<b>35</b>	<b>REPORTS</b> – There are no reports planned as these will comprise part of the Annual Parish Meeting.
<b>36</b>	<b>PARISH MATTERS</b>
36.1	Update on situation regarding the tree outside Green Dragon
36.2	To receive an update on progress of Langtree Meadows building works – Cllr Attridge
36.3	Update on progress of Devon Air Ambulance Night Landing Lights
36.4	To discuss situation regarding the Play Area in Beech Road, Stibb Cross
<b>37</b>	<b>PLANNING</b>
37.1	<b>1/0262/2018/REM East Stibb Stibb Cross Torrington Devon EX38 8LN</b> Application for reserved matters (access, appearance, landscaping, layout and scale) pursuant to permission 1/0659/2017/OUT
37.2	Consider any other planning applications received between issuing of agenda and meeting.
<b>38</b>	<b>CLERK'S REPORT AND FINANCE</b>
38.1	To provide financial update including status of completing the end of financial year accounts.

38.2	To request approval of Parish Clerk expenses
38.3	To request approval for BACS Payments and cheques
38.4	To review correspondence received
<b>39</b>	<b>PUBLIC PARTICIPATION</b>
<b>40</b>	<b>ANY OTHER ITEMS AT CHAIRMAN'S DISCRETION</b>
<b>41</b>	<b>DATE OF NEXT MEETING –</b> NOTE: The next meeting will be the Annual Meeting of the Parish Council and will be held on Thursday, 10 <sup>th</sup> May 2018 at 7.30pm

**5<sup>th</sup> April 2018**

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