

# LANGTREE PARISH COUNCIL

## NOTICE OF MEETING

You are hereby invited to attend the next meeting of Langtree Parish Council which will be held on Thursday, 13<sup>th</sup> December 2018, at the Parish Hall, Langtree, at 7.30pm for the purpose of transacting the following business. In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

### AGENDA

<b>113</b>	<b>WELCOME AND APOLOGIES FOR ABSENCE</b>
<b>114</b>	<b>MINUTES OF THE LAST MEETING</b>
114.1	Matters Arising <ul style="list-style-type: none"><li>• Item 94.1 damage to Langtree Gate pillar south side</li><li>• Item 94.1 grant funding for WW1 memorial</li><li>• Item 94.1 fire escape at the back of 15A Fore Street</li><li>• Item 107.5. Beech Road grant application</li><li>• Item 111. The large shrubs in the Millenium Garden need cutting back.</li></ul>
114.2	Minutes of meeting held on 22 <sup>nd</sup> November 2018 to be agreed and signed.
<b>115</b>	<b>DECLARATION OF INTERESTS</b>
<b>116</b>	<b>REPORTS</b>
116.1	Police Community Support Officer
116.2	County Councillor
116.3	District Councillor
<b>117</b>	<b>PARISH MATTERS</b>
117.1	To receive an update on progress of Langtree Meadows building works
117.2	To receive an update on progress of Devon Air Ambulance Night Landing Lights
117.3	To receive an update regarding on-going maintenance of the recreation field.
117.4	To agree responsibility for on-going maintenance of the Changing Room

<b>118</b>	<b>PLANNING</b>
118.1	1/1268/2018/FUL. Extension and renovation of existing dwelling, with improvements to existing access. Wonders Corner Farm Langtree Torrington Devon EX38 8LQ
118.2	Consider any other planning applications received between issuing of agenda and meeting.
<b>119</b>	<b>CLERK'S REPORT AND FINANCE</b>
119.1	To receive update on financial position at end November 2018
119.2	To request approval for BACS Payments and cheques
119.3	To review budget for 2019/20 and agree precept requirements
119.4	Notification that local elections polling day will be 2 <sup>nd</sup> May 2019
119.5	To review correspondence received
<b>120</b>	<b>PUBLIC PARTICIPATION</b>
<b>121</b>	<b>ANY OTHER ITEMS AT CHAIRMAN'S DISCRETION</b>
<b>122</b>	<b>DATE OF NEXT MEETING</b> The next meeting will be held on Thursday 10 <sup>th</sup> January 2019.

**6<sup>th</sup> December 2018**

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